

# The Philadelphia Engineer

Founding Chapter 1934 – March 2025 issue

## 2024-25 Chapter Program

The Pennsylvania Society  
of Professional Engineers  
Philadelphia Chapter

March 6th at Noon

Can a Contractor sue an Engineer  
for a misrepresentation in bid documents?  
Joint with Montgomery County Bar Association  
at the Bar Association Building in Norristown  
100 W Airy St, 19401

Registration link: <https://www.montgomerybar.org/?pg=events&evAction=showDetail&eid=297676>

or view 1 PDH FREE via our Simulcast on Zoom  
Zoom Invite to be posted at <http://pspe-philly.org/>

## 2024-25 Chapter Program

The Pennsylvania Society  
of Professional Engineers  
Philadelphia Chapter

March 6th at 5:30 to 7 PM  
another LIVE TOUR

of the Philadelphia Convention Center  
Mechanical Systems  
Reservations Required 1PDH \$5  
visit <http://pspe-philly.org/>

## 2024-25 Chapter Program

State PSPE Awards Received by Our Chapter

PSPE Chapter Special Projects Award for 2023-24

PSPE Chapter Outstanding Communications Award for 2022-23

PSPE Chapter Outstanding Program Award for 2021-22

We continue building our 2024-25 Program and look to Members for suggestions and to volunteer to share knowledge with your peers. Please contact our leadership at [President@PSPE-Philly.org](mailto:President@PSPE-Philly.org).

Pennsylvania Society of Professional Engineers  
Philadelphia Chapter  
2024-2025 Program

Date	Event - Click Event for Details
Sep.4, 2024	<a href="#">The Philadelphia Zoning Process</a>
Sep 18-20	<a href="#">PSPE State Conference Pittsburgh</a>
Oct. 10	<a href="#">8" Deep - Long Span Deck</a>
Nov. 7	<a href="#">OUR NEXT FOUR YEARS</a>
Dec. 5	<a href="#">Delaware Valley Region Outstanding Engineering Achievement Program</a>
SE Region	<a href="#">Board Meeting Open to All Members</a>
Jan. 9 2025	<a href="#">Ethics and Dispute Resolution Revisited</a>
Feb. 6	<a href="#">ECP DVEW Opening Ceremony</a>
Feb. 13 ECP	<a href="#">ECP Young Engineer Social</a>
Feb. 18 ECP	<a href="#">Delco Chapter Engineers Week Dinner</a>
Feb. 20 Delco	<a href="#">Phila Chapter MathCounts</a>
Feb. 22	<a href="#">Live at Temple</a>
MathCounts	<a href="#">Greater Philadelphia and Delaware Valley Regional</a>
Feb. 22	<a href="#">National Engineers' Week Banquet</a>
NSPE PA/NJ	<a href="#">Can an Engineer be sued by the Contractor?</a>
Engr's Week	<a href="#">Presented by the Montgomery County Bar Assoc.</a>
Mar. 6 12 noon	<a href="#">TBD Chapter is looking for suggestions</a>
LIVE & Zoom	<a href="#">Penn State: The Living Filter</a>
Mar. 6 6pm	<a href="#">Annual Meeting &amp; Officers Installed</a>
Apr. 3	
May 1	

## MathCounts 2025 Winners

### Top Teams:

1st Germantown Friends School, Coach: R Matt Greenawalt  
2nd J R Masterman School, Coach: Beca Lufi  
3rd Girard Academic Music Program, Coach: Casey Thomas

### Top Individuals:

1. Zhao, Alexander J R Masterman School
2. Kaushik, Vihann J R Masterman School
3. Hayes, Lee Germantown Friends School
4. Nandy, Ayaan Germantown Friends School
5. Nandy, Eshaan Germantown Friends School
6. Diwakur, Vidur J R Masterman School
7. Wang, Jaden Germantown Friends School
8. Pao, George Germantown Friends School
9. Lu, Ryan Germantown Friends School
10. Xu, Matthew Germantown Friends School

Pennsylvania State MathCounts Competition March 22nd 2025

Save the Dates

## BootCamp 2025

YOUR LICENSE RENEWAL IS 9/30/2025

BootCamp is THU FRI SAT

September 25-26-27 2025

8 PDH \$100 16 PDH \$160 24 PDH \$200

We are NOW seeking Lecturers and Presenters

Contact [BootCamp@pspe-philly.org](mailto:BootCamp@pspe-philly.org)

**NSPE-PA** PENNSYLVANIA SOCIETY OF  
PROFESSIONAL ENGINEERS

Outstanding Engineering Achievement Program  
Top regional projects judged by  
Presidents of regional chapters

## Winners for 2024: Outstanding

[Langan: Swarthmore College Sharples Dining Hall](#)  
[VIEW PRESENTATION HERE](#) - [VIEW Q&A HERE](#)

## Notable

[Pennoni: Calder Garden and Museum](#)  
[VIEW PRESENTATION HERE](#) - [VIEW Q&A HERE](#)

## Honorable

[ProximaVision: ProximaVision Tethered Drone](#)  
[VIEW PRESENTATION HERE](#) and [VIEW Q&A HERE](#)

## Presented

Two First Class Projects that were presented and  
are made available to your view here

[Urban: US1 Improvements Project](#)  
[VIEW PRESENTATION HERE](#) - [VIEW Q&A HERE](#)

-- and --

[PSE: Perth Amboy High School](#)  
[VIEW PRESENTATION HERE](#) - [VIEW Q&A HERE](#)

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Click Entry above to view Nomination  
then Click [VIEW PRESENTATION HERE](#)  
then Click [VIEW Q&A HERE](#)  
to experience the entire Program  
[VIEW Judges' Comments](#)

## 2025 NATIONAL ENGINEERS' WEEK

**BANQUET** Hosted by the Philadelphia Chapter  
was held

Saturday - February 22, 2025 - 5:30 - 9PM  
Returning to the DoubleTree Philadelphia Airport  
4509 Island Avenue, Philadelphia 10153  
STILL ONLY \$80

Recognize, Promote and Celebrate the Role  
Engineers fill in the Greater Philadelphia Area  
60 Minute Reception before dinner is served  
(with Hot Butlered Hors d'Oeuvres and Cash Bar)  
then a Full Course Dinner and an after dinner Dessert Reception  
- Program and Presentations -  
Presentation of Outstanding Engineering Achievement Awards  
and top Award to Langan, on Swarthmore's Sharples Hall  
Presentation of MathCounts and STEM Awards



## Looking for a job?

visit <http://www.pspe-philly.org/jobs/jobs.html>



Champion Guide Advance | Unite

Your PSPE at work in Harrisburg  
See several highlights from the PA State Budget  
passed with PSPE support

[www.pennenvironmentalist.com/newsletter/default.asp?NewsletterArticleID=60956&SubjectID=195](http://www.pennenvironmentalist.com/newsletter/default.asp?NewsletterArticleID=60956&SubjectID=195)