

# The Philadelphia Engineer

Founding Chapter 1934 – February 2025 issue

## 2024-25 Chapter Program

The Pennsylvania Society  
of Professional Engineers  
Philadelphia Chapter

February 6th at 5 to 7 PM

Ethics and Dispute Resolution Revisited  
Previously Recorded Presentation

Replay with LIVE Commentary  
visit <http://pspe-philly.org/> 2PDH \$10

Outstanding Engineering Achievement Program  
Top regional projects judged by  
Presidents of regional chapters

Winners for 2024:

### Outstanding

Langan: Swarthmore College Sharples Dining Hall  
[VIEW PRESENTATION HERE](#) - [VIEW Q&A HERE](#)

### Notable

Pennoni: Calder Garden and Museum  
[VIEW PRESENTATION HERE](#) - [VIEW Q&A HERE](#)

### Honorable

ProximaVision: ProximaVision Tethered Drone  
[VIEW PRESENTATION HERE](#) and [VIEW Q&A HERE](#)

### Presented

Two First Class Projects that were presented and  
are made available to your view here

Urban: US1 Improvements Project  
[VIEW PRESENTATION HERE](#) - [VIEW Q&A HERE](#)

-- and --

PSE: Perth Amboy High School  
[VIEW PRESENTATION HERE](#) - [VIEW Q&A HERE](#)

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Click Entry above to view Nomination  
then Click [VIEW PRESENTATION HERE](#)  
then Click [VIEW Q&A HERE](#)  
to experience the entire Program  
[VIEW Judges' Comments](#)

## 2024-25 Chapter Program

**State PSPE Awards Received by Our Chapter**

PSPE Chapter Special Projects Award for 2023-24

PSPE Chapter Outstanding Communications Award for 2022-23

PSPE Chapter Outstanding Program Award for 2021-22

We continue building our 2024-25 Program and look to Members  
for suggestions and to volunteer to share knowledge with your  
peers. Please contact our leadership at [President@PSPE-Philly.org](mailto:President@PSPE-Philly.org).

Pennsylvania Society of Professional Engineers  
Philadelphia Chapter  
2024-2025 Program

Date	Event - Click Event for Details
Sep.4, 2024	<a href="#">The Philadelphia Zoning Process</a>
Sep 18-20	<a href="#">PSPE State Conference Pittsburgh</a>
Oct. 10	<a href="#">8" Deep - Long Span Deck</a>
Nov. 7	<a href="#">OUR NEXT FOUR YEARS</a>
Dec. 5	<a href="#">Delaware Valley Region Outstanding Engineering Achievement Program</a>
SE Region	<a href="#">Board Meeting Open to All Members</a>
Jan. 9 2025	<a href="#">Ethics and Dispute Resolution Revisited</a>
Feb. 6	<a href="#">ECP DVEW Opening Ceremony</a>
Feb. 13 ECP	<a href="#">ECP Young Engineer Social</a>
Feb. 18 ECP	<a href="#">Delco Chapter Engineers Week Dinner</a>
Feb. 20 Delco	<a href="#">Phila Chapter MathCounts</a>
Feb. 22	<a href="#">Live at Temple</a>
MathCounts	<a href="#">Greater Philadelphia and Delaware Valley Regional</a>
Feb. 22	<a href="#">National Engineers' Week Banquet</a>
NSPE PA/NJ	<a href="#">National Engineers' Week Banquet</a>
Engr's Week	Can an Engineer be sued by the Contractor? Presented by the Montgomery County Bar Assoc.
Mar. 6 12 noon	TBD Chapter is looking for suggestions
LIVE & Zoom	<a href="#">Penn State: The Living Filter</a>
Mar. 6 6pm	<a href="#">Annual Meeting &amp; Officers Installed</a>
Apr. 3	
May 1	

## 2025 NATIONAL ENGINEERS' WEEK BANQUET Hosted by the Philadelphia Chapter

Saturday - February 22, 2025 - 5:30 - 9PM

Returning to the DoubleTree Philadelphia Airport

4509 Island Avenue, Philadelphia 10153

STILL ONLY \$80

Reservations at [www.pspe-philly.org](http://www.pspe-philly.org)

Recognize, Promote and Celebrate the Role  
Engineers fill in the Greater Philadelphia Area  
60 Minute Reception before dinner is served  
(with Hot Butlerved Hors d'Oeuvres and Cash Bar)  
then a Full Course Dinner and an after dinner Dessert Reception  
- Program and Presentations -  
Presentation of Outstanding Engineering Achievement Awards  
and top Award to Langan, on Swarthmore's Sharples Hall  
Presentation of MathCounts and STEM Awards